

BREAKERS CONDOMINIUM

A PORTION OF GOV'T. LOTS 1 & 6 SECTION 9, T.10 N., R.11 W. W.M.
PACIFIC COUNTY, WN.

DESCRIPTION

THIS PLAT OF BREAKERS CONDOMINIUM BEGINNING 90' NORTH, 20' WEST OF THE S.E. COR. BLOCK 9, PLAT OF PIONEER TRACTS; THENCE NORTH 120'; WEST 25'; NORTH 170'; WEST 50'; NORTH 130'; EAST 115' TO THE CENTERLINE VACATED FIRST ST.; THENCE NORTH 160' ALONG SAID CENTERLINE; THENCE N45°W, 56.56'; WEST 620'; AND EAST 185' TO THE POINT OF BEGINNING. ALL IN GOV'T. LOTS 1 & 6, SECTION 9, T.10 N., R.11 W., W.M. IN PACIFIC COUNTY, WASHINGTON.

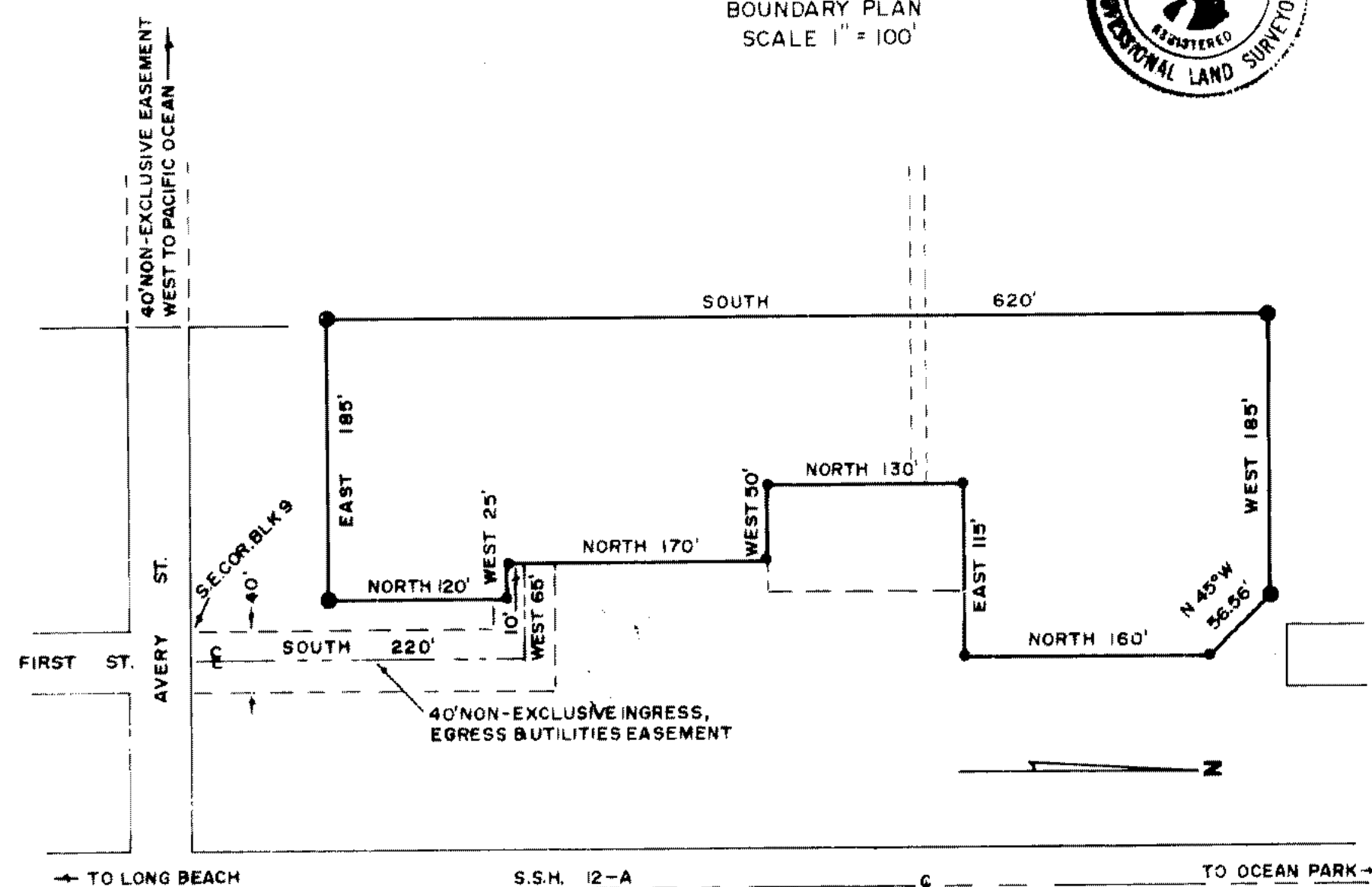
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF BREAKERS CONDOMINIUM IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 9, T.10 N., R.11 W. W.M., THAT THE DISTANCES COURSES AND ANGLES SHOWN CORRECTLY THEREON, THAT THE MONUMENTS HAVE BEEN SET AND LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND, THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND REGULATION GOVERNING CONDOMINIUMS ALSO THAT THIS PLAT ACCURATELY DEPICTS THE LAYOUT, NUMBERS AND DIMENSIONS AND LOCATIONS OF THE APARTMENTS AS BUILT.

Richard J. Hill
RICHARD J. HILL
REGISTERED LAND SURVEYOR



BOUNDARY PLAN
SCALE 1" = 100'



● DENOTES 1/2" PIPE W/BRASS
• " " " "

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT RALPH & LOUISE E. HANSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND EMBRACED IN THIS PLAT AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS SAID PLAT TO BE KNOWN AS BREAKERS CONDOMINIUM

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

DATED THIS 27 DAY OF August, 1971

Ralph Hanson Louise Hanson

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
COUNTY OF PACIFIC } SS

THIS IS TO CERTIFY THAT ON THIS 27 DAY OF August, 1971 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Ralph Hanson AND Louise Hanson WHO ACKNOWLEDGED THAT THEY SIGNED AND EXECUTED THE SAME OF THEIR OWN FREE WILL AND ACCORD

WITNESS MY HAND AND SEAL THE DAY AND YEAR WRITTEN

[Signature]
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Long Beach, WASHINGTON

COUNTY APPROVALS

EXAMINED AND APPROVED THIS 27 DAY OF August, 1971

Dale R. Searman
COUNTY HEALTH DEPT SANITARIAN

Arthur Wood
COUNTY ASSESSOR
By *Janet Lufkin*, chief Deputy

I HEREBY CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME CHARGEABLE AGAINST THE PROPERTY HEREIN DESCRIBED HAVE BEEN PAID IN FULL AND DISCHARGED, AND THAT ALL SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION, HAVE BEEN PAID IN ACCORDANCE WITH APPLICABLE STATE LAWS.

Ross Neilson
By *J. Alfredson, Dof*
COUNTY TREASURER

CONDOMINIUM DECLARATION FILED UNDER AUDITORS

FEE NO 72599 ON THE 27 DAY OF August, 1971 IN THE OFFICE OF THE PACIFIC COUNTY AUDITOR, SOUTH BEND WASHINGTON IN VOL 239 PAGE 277 FILED AT THE REQUEST OF RALPH & LOUISE E. HANSON THIS 27 DAY OF August, 1971 AT 48 MIN. PAST 9 O'CLOCK A. M. AND RECORDED IN VOL 1 OF CONDOMINIUM PAGES 1112 & 13

see Termination Book 298 Page 599

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